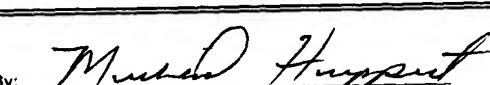


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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>		<b>Attorney Docket No.:</b> 2003_1002A <b>First Named Inventor :</b> Makoto KIRISHIMA <b>Title:</b> DRIVING SYSTEM WITH AN AUTOMATIC TRANSMISSION <b>Express Mail Label No.:</b> 
<i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>		
<b>APPLICATION ELEMENTS</b> <i>See MPEP chapter 600 concerning utility patent application contents.</i>		<b>Commissioner for Patents</b> <b>ADDRESS TO:</b> P.O. Box 1450 Alexandria, VA 22313-1450
<p>1. <input checked="" type="checkbox"/> Fee Transmittal Form <i>(Submit an original, and a duplicate for fee processing)</i></p> <p>2. <input checked="" type="checkbox"/> Small Entity Status is hereby asserted.</p> <p>3. <input checked="" type="checkbox"/> Specification <span style="float: right;"><i>[Total Pages: 8]</i></span> <i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> <li>- Descriptive title of the Invention</li> <li>- Cross References to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to Sequence Listing, a table, or a computer program listing appendix.</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings <i>(if filed)</i></li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> </p> <p>4. <input checked="" type="checkbox"/> Drawing(s) <i>(35 USC 113)</i> <span style="float: right;"><i>[Total Sheets: 2]</i></span></p> <p>5. <input checked="" type="checkbox"/> Oath or Declaration <span style="float: right;"><i>[Total Pages : 4]</i></span> <ul style="list-style-type: none"> <li>a.1. <input checked="" type="checkbox"/> Newly executed (original or copy)</li> <li>a.2. <input type="checkbox"/> Unexecuted</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 18 completed)</i> <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> <i>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</i></li> </ul> </li> </ul> </p> <p>6. <input type="checkbox"/> Application Data Sheet (see 37 CFR 1.76)</p> <p>18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below, and in a preliminary amendment, or in an Application Data Sheet:  <input type="checkbox"/> Continuation      <input type="checkbox"/> Divisional      <input type="checkbox"/> Continuation-in-part (CIP)      of prior application No. _____</p> <p>Prior Application Information: Examiner _____ Group Art Unit _____</p> <p>For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts.</p> <p>19. CORRESPONDENCE ADDRESS</p> <p style="text-align: center;">000513 PATENT TRADEMARK OFFICE</p> <p style="text-align: center;">By:  Michael S. Huppert Registration No. 40,268</p> <p style="text-align: center;">WENDEROTH, LIND &amp; PONACK, L.L.P. 2033 "K" Street, N.W., Suite 800 Washington, D.C. 20006-1021 Phone:(202) 721-8200 Fax:(202) 721-8250</p> <p style="text-align: center;">July 18, 2003</p>		

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

16334 U.S. PTO  
03/08/03

In re application of

Makoto KIRISHIMA

Serial No. NEW

: Attn: APPLICATION BRANCH

Filed July 18, 2003

: Attorney Docket No. 2003\_1002A

DRIVING SYSTEM WITH AN AUTOMATIC  
TRANSMISSION

PATENT OFFICE FEE TRANSMITTAL FORM

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Attached hereto is a check in the amount of \$375.00 to cover Patent Office fees relating to filing the following attached papers:

New application ..... \$375.00

Assignment for Recordal ..... \$

Additional Claims Fee:

Excess of Twenty ..... \$

Independent ..... \$

Multiple Dependent Fee ..... \$

A duplicate copy of this paper is being submitted for use in the Accounting Division, Office of Finance.

*The Commissioner is authorized to charge any deficiency or to credit any overpayment associated with this communication to Deposit Account No. 23-0975, with the EXCEPTION of deficiencies in fees for multiple dependent claims in new applications.*

Respectfully submitted,

Makoto KIRISHIMA

By Michael S. Huppert

Michael S. Huppert

Registration No. 40,268

Attorney for Applicant

MSH/kjf

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June 18, 2003

[Check No. 56741]  
2003\_1002A